## **Eildon** Area Partnership



## Meeting

**Date:** Thursday, 7 September 2023

**Time:** 6 p.m.

**Location:** Eildon Housing Headquarters, Selkirk

Please note that the meeting will be held in-person only and therefore the meeting will not be livestreamed and there is no option to join the meeting online.

## **AGENDA**

| 1.   | Welcome and Meeting Protocols   |  |
|--|---|--|
| 2.   | Additional Information Document (Pages 3 - 6)   |  |
|  | Copy attached.  |  |
| 3.   | Feedback from meeting of 22 June 2023 (Pages 7 - 12)  |  |
|  | Minute of Meeting held on 22 June 2023. (Copy attached.)  |  |
| 4.   | Speed Introductions (10mins)  |  |
| Section 1: Service and Partner Updates                 |   |  |
| 5.   | Borders Community Action - Juliana Amaral   |  |
|  | Introduction, Future Plans, New Strategy, Funding (15-30mins)   |  |
| Section 2: Local Priorities                            |   |  |
| 6.   | The Eildon Map (20-30mins)  |  |
| Section 3: Community Empowerment and Community Funding |   |  |
| 7.   | Eildon Funding Table 2023/24 (Pages 13 - 14)  |  |
|  | Copy attached. (3mins)  |  |
| 8.   | Neighbourhood Support Fund 2023/24 (Pages 15 - 20)  |  |
|  | Eildon Assessment Panel to present funding recommendations for the following NSF applications:                  |  |
|  | <ul> <li>Lauderdale Youth Football Club</li> <li>Selkirk Bowling Club</li> <li>Interest Link Borders</li> </ul> |  |

- Lauderdale Community and Leisure Centre
- Lauderdale Initiative
- TD1 Youth Hub (additional supplementary document attached.)
  (Copy attached.) (20mins)

| (Oopy attached.) (20111113) |  |
|-----------------------------|--|
| Section 4: Other            |  |
| 9.                          | Meeting Evaluation via Menti                                     |
| 10.                         | Any Other Business   |
| 11.                         | Tweedbank Care Village - Drop-in Meeting                         |
| 12.                         | Next Area Partnership  |
|                             | Thursday, 16 November 2023. Agenda Issued: Thursday, 2 November. |

Please direct any enquiries to Declan Hall Tel: 01835 826556 Email: Declan.Hall@scotborders.gov.uk